



**AGENDA**  
**BOARD OF EDUCATION**  
**UNIFIED SCHOOL DISTRICT #466**  
**Monday, October 9, 2023**  
**Administration Building**  
**704 S. College Street, Scott City, KS**

*Intentionally educating today, succeeding tomorrow. We are SC!*

**Public Hearing for Non-Resident Enrollment Policy – 6:50 p.m.**

**Regular Monthly Board Meeting – 7:00 p.m.**

- 1. Roll Call**
- 2. Motion to Adopt Agenda**
- 3. Comments from the Public**
- 4. Recognition and Reports of Persons or Delegations Present**
  - A. Board Representative Reports**
  - B. Administrative Reports**
- 5. Financials**
  - A. Financial Reports**
  - B. Bills Payable**
  - C. Transfers, if needed**
- 6. Consent Agenda**
  - A. Approve Previous Minutes**
  - B. Technology Surplus**
- 7. Consideration of Items Pulled from Consent Agenda**
- 8. Board Matters**
  - A. Approval of Policy JBCC – Non-Resident Enrollment**
  - B. Discussion of Comments from the Public Procedure**
  - C. Approval of Building Site Councils**
- 9. Executive Session – Non-elected Personnel**
- 10. Resignations/Hires**
- 11. Open Discussion by Board**
- 12. Adjournment**